

# **PORTER COUNTY BUSINESS LEAGUE, INC.**

## MEMBERSHIP APPLICATION

### *SELF*

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone: Home \_\_\_\_\_ Work \_\_\_\_\_ Fax \_\_\_\_\_

Date of Birth \_\_\_\_\_

Have you ever been convicted of a felony? \_\_\_\_\_ a misdemeanor? \_\_\_\_\_

How did you hear about the Business League?

\_\_\_\_\_

### *BUSINESS*

Company Name \_\_\_\_\_

Address \_\_\_\_\_

The business is: Sole proprietor Partnership Corporation NPO LLC other \_\_\_\_\_

Title or Position \_\_\_\_\_

Major Responsibilities \_\_\_\_\_

Do you work this business full-time? \_\_\_\_\_ Dates of Employment \_\_\_\_\_

Length of time in this profession/industry \_\_\_\_\_

Product or Service:

\_\_\_\_\_

What other businesses are you associated with?

\_\_\_\_\_

List other types of jobs and work experiences.

\_\_\_\_\_

Please state your business objectives and how they relate to business in Porter County.

\_\_\_\_\_

What do you hope to gain professionally by becoming a member of the Business League?

\_\_\_\_\_

*EDUCATION*

Name of high school \_\_\_\_\_

City/State \_\_\_\_\_ Year graduated \_\_\_\_\_

Other schools \_\_\_\_\_

*ACTIVITIES*

What are some of your current community activities (clubs, associations, boards, church, etc.)? Please include offices held.

\_\_\_\_\_  
\_\_\_\_\_

What have been some of your past community activities?

\_\_\_\_\_  
\_\_\_\_\_

*REFERENCES*

I have given my two Recommendation Forms to the following people and requested that they return the form to the Business League office.

1. \_\_\_\_\_ 2. \_\_\_\_\_

Please list two other references (friend, former employer, etc.). Do not include anyone who is completing a Recommendation Form.

Name Relationship Telephone (Daytime)

1. \_\_\_\_\_

2. \_\_\_\_\_

I have attended meetings of the Porter County Business League on the following dates:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

I hereby authorize you to contact the four individuals whom I have listed above as references.

I understand that falsification on any part of this application may lead to automatic disqualification.

Signature \_\_\_\_\_ Date \_\_\_\_\_

*Please complete this form and promptly send to:*

Porter County Business League  
c/o Jeff Albertson  
Century 21 Executive Realty  
1211 Cumberland Crossing Drive  
Valparaiso, IN 46383